ERNEST G. BURGESS COUNTY MAYOR



RUTHERFORD COUNTY **TENNESSEE**

February 22, 2012

MEETING NOTICE

TO: **Public Safety Committee**

FROM: Gary Farley, Chairman

DATE: Monday, February 27, 2012

TIME: 5:30 P.M.

PLACE: Courthouse, Suite #205

PURPOSE: 1. Memorandum of Understanding Regarding Red Cross Volunteers

> 2. **OSHA Report**

Ambulance Service Report 3.

4. **Drug Court Report**

5. Juvenile Detention Report 6. Sheriff's Department Report

PAWS Report & Budget 7.

8. Correctional Work Center Report & Budget

County Fire/Rescue Report & Budget 9.

Emergency Management Agency Report & Budget 10.

Any Other Business 11.

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

XC: Commissioners Dan Goode **Ernest Burgess** Bernard Salandy Robert Arnold Jim Cope Media Mike Nunley Becky Shelton Lynn Duke Michael Gregory Roger Allen Mary Schneider Lee Harris Brian Robertson Lisa Nolen Amy Davis Larry Farley Tim Hooker



^{**}The departments not presenting their budgets at this meeting will present them at the March 26 meeting except Sheriff's Department which will be a separate meeting.**